



## San Antonio Fire Department Community Safety & Education Division

Organization: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Ext. \_\_\_\_\_ Cell: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Address: \_\_\_\_\_

Age Group of Attendees (please circle): Pre-K/K 1<sup>st</sup>-5<sup>th</sup> 6<sup>th</sup>-8<sup>th</sup> 9<sup>th</sup>-12<sup>th</sup> Adult-Senior

Number of Anticipated Attendees: \_\_\_\_\_

Please use a separate form for each service requested. Check the service being requested and include three (3) dates of choice. When the event is scheduled, you will receive a confirmation fax or email.

\*\*\*\*FAX completed form to (210) 207-8114 or email to [fire.safety.education@sanantonio.gov](mailto:fire.safety.education@sanantonio.gov) \*\*\*\*

\_\_\_\_\_ Fire Company (Truck) Demonstration

\_\_\_\_\_ S.A.F.E. House-All grade levels (*Electrician required to provide 220volt, 40 amp service*)

\_\_\_\_\_ E.D.I.T.H. (Exit Drills In The Home) and Fire Escape Planning

\_\_\_\_\_ The Fire Dog “Sparky” Show (*Pre-K thru 2<sup>nd</sup> grade. 150 student minimum*)

\_\_\_\_\_ Health, Safety Fair & Career Day (*No minimum attendance.*)

\_\_\_\_\_ Fire Warden or Fire Drill (*Fire Warden Training required before Fire Drill is preformed*)

\_\_\_\_\_ Fire Extinguisher Training

\_\_\_\_\_ Juvenile Firesetter Intervention Program (JFIP) (*As ordered by the court*)

\_\_\_\_\_ Residential Fire Safety Information (*H.O.A. or Apartment Manager/Staff coordinated only, No individual resident/homeowner, Please. Groups only*)

Dates Preferred: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

3347 South W.W. White Road  
San Antonio, TX 78222

Office Phone: (210) 207-8422  
Fax Number: (210) 337-8114